Dear Parent/Guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

Your son/daughter is being recommended to apply for the IMPETUS for Career Success program with Clarkson University. The program is part of a Science and Technology Entry Program (STEP) that is being coordinated with St. Lawrence-Lewis BOCES.

Students must be recommended by a teacher and/or administrator from the school district.

The primary goal of IMPETUS, ***Integrated Mathematics and Physics for Entry to Undergraduate STEM***, for Career Success is to provide improved and increased opportunities for underrepresented minorities and students from economically disadvantaged rural areas to realize their potential for college entry as STEM (Science, Technology, Engineering and Mathematics) majors and for eventual career success in technically oriented professions. The main components of the IMPETUS program are:

* Roller Coaster Summer Camp on Clarkson University Campus (standards driven content, inquiry-based learning and research).
* Academic Year Program integrating mathematics, physics, and computing using the roller-coaster theme
* Support and after-school activities throughout the year for up to 150 students and teachers in 18 school districts in St. Lawrence-Lewis Counties.
* Students working with tutors/mentors from C-STEP, Clarkson Professional Societies (STEP-5 Alliance), and prior STEP students (who are now attending Clarkson University).
* A STEM career opportunities program coordinated with professional advisors from Clarkson University Career Center and visitors to Clarkson’s Career Fairs.
* Teacher professional development through participation in workshops and the Summer Program as district team coaches.

Please **fully** complete the attached application and return it to your child’s teacher/administrator. Upon review of your child’s application we may need to verify your family income. We will notify you if additional information is needed.

Congratulations on the recommendation to join IMPETUS for Career Success. If you have any questions or concerns regarding the application or the program, please feel free to contact Dr. Kathleen Fowler (315)268-3791 or email at kfowler@clarkson.edu.

**2015-2020 STEP (IMPETUS) Application**

*To be kept on file, subject to review by SED (State Education Department)*

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| Student Name: | | |  | | | | | | | | | | | | | | | | |
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| Mailing Address: | | | |  | | | | | | | | | | | | | | | |
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| Student E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | |
| School District Name: | | | | |  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Telephone Number: | | | | | ( ) | | |  | | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| NYS resident? | | | Yes  No | | | | | | | | Number of members in household: | | | | | | |  |  |
|  | | | | | | | | | | | | | | | | | | | |
| Last 4 digits of student Social Security Number: | | | | | | | | | | XXX-XX- | | |  | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Parent/Guardian Name(s): | | | | | |  | | | | | | | | | | | | | |
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| Parent/Guardian Address: | | | | | |  | | | | | | | | | | | | | |
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| Parent E-mail Address: | | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Daytime Telephone Number: | | | | | | | ( ) | |  | | | | | Cell/Work Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Gender: | Male Female | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Ethnicity: | | African-American\*  Asian/Pacific Islander  Hispanic/Latino | | | | | | | | | | | | | | | | | |
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|  | | Native American Indian/Alaskan Native  Caucasian  Other | | | | | | | | | | | | | | | | | |
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| *\*(Includes all individuals of African decent)* | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| School District Name: | | | | |  | | | | | | | | | | | | | | |
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| *Student report cards must also be kept on file for all terms the student participates in STEP.* | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Participation Signatures** | | | | | | | | | | | | | | | | | | | |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, agree to participate in the Science and Technology Program (STEP) at Clarkson University. As a participant, I will be on time and attend all activities as scheduled. I understand that my signature on this document constitutes an agreement between myself and Clarkson University. | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |  | |  | | |
| Student Signature | | | | | | | | | | | | | | |  | | Date | | |
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| I (we) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ give permission for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Name(s) of parent/guardian | Name of Student | | |
|  | | | |
| To participate in the Science and Technology Entry Program (STEP) at Clarkson University. | | | |
|  | | | |
| I (we) authorize Clarkson University to obtain and review school records. I (we) understand that all information will be kept confidential. | | | |
|  | | | |
|  | |  |  |
| Parent/Guardian Signature | |  | Date |
|  | | | |
|  | | | |
| Parent/Guardian Signature | |  | Date |
|  | | | |

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| --- |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_hereby certify that\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is free/reduced lunch eligible. School District Official Name of Student  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature School District Official Date |

**EMERGENCY MEDICAL PERMISSION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **PURPOSE**: To enable parents to authorize emergency treatment for students who become ill or injured, when parents cannot be reached. | | | | | | | | | | | | | | | | | | | | | | | |
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| Student’s Name: |  | | | | | | | | | | | | Date of Birth: | | | | | |  | | | | |
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| Student’s Home Address: | | |  | | | | | | | | | | | | | | | |  | | | | |
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| Parent/Guardian Home Phone: | | | | ( ) | | | |  | | | | Business Phone: | | | | | | ( ) | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| Parent/Guardian Other Phone(s): | | | | ( ) | | | |  | | | |  | | | | | | ( ) | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| Family Doctor Name: | |  | | | | | | | | | | Doctor Phone: | | | | | | ( ) | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| Family Dentist Name: | |  | | | | | | | | | | Dentist Phone: | | | | | | ( ) | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| In the event reasonable attempts to contact me at the above phone numbers have been unsuccessful, please contact one of the following: | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | |  | PHONE NUMBER | | | | | | | |  | RELATIONSHIP TO CHILD | | | | | | | |
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| If those attempts have been unsuccessful, I hereby give my consent for the administration of any treatment deemed necessary by the emergency room physician or dentist. This authorization does not cover major surgery unless the medical opinions or two other licensed physicians or dentists, concurring in the necessity of such surgery, are obtained **BEFORE** the surgery **IS PERFORMED**. | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| Does student have allergies: | | | Yes | | No | | | | If yes list: | |  | | | | | | | | | | | | |
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| Please list any or all medications taken by student: | | | | | | | | | |  | | | | | | | Time: | | |  | | Dosage: |  |
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|  | | | | | | | | | |  | | | | | | | Time: | | |  | | Dosage: |  |
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|  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |  | | |  | | | | | | |
| Signature of Parent | | | | | | | | | | | | | |  | | | Date | | | | | | |

***STUDENT PHOTOGRAPHS/VIDEOTAPES***

Dear Parent/Guardian:

Periodically, student photographs or videotapes are requested for use by the press and other news media, and also by the BOCES web site designer, in order to feature an educational program or topic concerning our schools. Such photographs or videotapes will not be provided without your permission.

Please complete the form below.

You may request to change your permission status at any time by submitting a revised form.

Thank you for your cooperation.

Dr. Kathleen Fowler

Director of Clarkson STEP Program, Clarkson University

**Please Check only ONE Item:**

[ ] I give permission for the release of my photographs/videotapes to the media or to the BOCES or Clarkson University web site designer for print, broadcast, or other publication purposes.

[ ] I do not give permission for the release of any of my photographs/videotapes to the media or to the BOCES or Clarkson University web site designer for print, broadcast, or other publication purposes.

Student’s Name

Parent/Guardian Signature

Date